



Frozen. 2018 Salon, Scenic Category. *Copyright Dorothy Baxter.*

# December Special Edition

## *No meeting in December*

### **How Do Changes in SANP Bylaws Affect Membership Dues for 2019?**

At the August 28 club meeting, revisions to SANP Bylaws were approved by a quorum of club members. Just how do those changes affect members?

One change was in the fiscal year, moving it from May 1 through April 30 of each year to January 1 through December 31. Bylaws Section III.4 (titled Dues) reads, in part:

“Dues shall be paid annually, with yearly membership beginning on January 1 and ending on December 31, corresponding with the fiscal year of the Club.”

Because of this change, dues for 2019 are due and payable beginning on January 1, 2019, even though

members paid 2018 dues between May and December 2018. One exception to this requirement, which was voted on by the SANP Board, applies to **new members** only, specifically to those who joined and paid dues for the first time between July 1 and December 31, 2018.

Just to clarify, “**new member**” in this case refers to a person who has never been a paid member of SANP before July 1, 2018. These new members will **not** have to pay dues again until January 1, 2020. A list of new members can be found on page 4.

Please keep in mind that the dues for SANP are very reasonable, with full membership for one person only costing \$25 per year. And think of how much enjoyment you get from that \$25 membership in SANP!

**Newsletter Contents:** p. 2, 2019 Salon Update, Paid Members List; p. 3, About the People’s Choice Award; p. 4, New Members List; pp. 5-6: Print Forms for 2019 Salon Entries.

## 2019 SANP Salon Information Reminder

The 2019 Salon is right around the corner, and here are the key dates to keep in mind:

**December 31, 2018:** If you have not paid your 2018 dues by this date, you will NOT be eligible to participate in the 2019 Salon. See the list below for those who have paid as of December 26, 2018.

**January 7-18, 2019:** Take your print entries to one of the following locations during regular business hours: Thompson Photo Products, Fleetwood Photo, or f/32 Photo. Send your digital entries to [sanp.salon@gmail.com](mailto:sanp.salon@gmail.com) during this period as well.

**February 9, 2019:** On this date prints and digital entries will be judged at the First United Methodist Church, 3316 Kingston Pike, Knoxville, from 12 till 4 pm. The alternate date for inclement weather is the following Saturday, February 16, 2019. This is the same location as in years past.

**February 23, 2019:** The salon dinner will be held at 6 pm at Buddy's Bearden Banquet Hall, Knoxville.

If you have been a salon volunteer in the past, I will be reaching out to you to see if you would like to volunteer again this year. If you are a new member and would like

to volunteer, please send me an email ([ed@eddumas.com](mailto:ed@eddumas.com)), and I will get you set up!

The categories for **color prints** in the 2019 Salon are the same as last year (Scenic, Wildlife, Travel & Place, and Everything Else). For **black and white prints**, there is a single category, the same as last year. For **digital entries**, the categories are Scenic, Wildlife, Plants, Travel & Place, People in Nature, Abstracts, Altered Nature, and the Special Category -- Man-Made Objects in National Parks. Images entered in this special category must include, somewhere in the image, a man-made object that is present in one of the 60 National Parks in the United States. The official list of eligible parks can be found at the following Wiki page: [https://en.wikipedia.org/wiki/List\\_of\\_national\\_parks\\_of\\_the\\_United\\_States](https://en.wikipedia.org/wiki/List_of_national_parks_of_the_United_States).

The **2019 Salon Rules** can be found on the website at <http://www.sanp.net/pdf/SANP-2019-Salon-Rules-V1.2.pdf>; the entry forms for prints are at the end of this newsletter and are linked on the [Salon page](#) of the club website.

-- Ed Dumas, Salon Chairman

### Current Members, 2018 Membership Year, Alphabetical by Last Name, paid as of Dec. 26, 2018

Allen, J.	Dalton, C.	Kaplan, G.	Pease, G.	Spruce, B.
Autry, R.	Dean, R.	Kenamer, D.	Perry, L.	Stickle, E.
Baban, N.	Dumas, E.	Kent, P.	Potter, D. and J.	Tatum, B.
Baxter, D.	Fogerson, D.	Langston, E. and L.	Pritchard, B.	Thurston, B. and C.
Beasley, A.	Fowler, E.	Lewis, B. and M.	Ragon, P.	Tolliver, D.
Boggan, J.	Frankel, M.	Lowe, J.P.	Robbins-Horn, B.	Turner, P.
Boniol, M.	Gartner, A.	Massey, J.	Robbins, I. and S.	Turney, B. & H.
Boruff, D.	Glazer, A.	Matlock, J.	Rohwer, C. and R.	Vandergriff, H., K. & E.
Boyd, M. & R.	Glibbery, J.	McConathy, R. and S.	Rowe, H. and J.	Walker, J.
Brekke, C.	Goodrich, R.	McCord, G.	Russell, R.	Wielfaert, D. and M.
Britt, J.	Goodwin, J. and S.	McNutt, H.	Sabo, D.	Williams, M.
Capozzola, L.	Hayzen, T.	Miller, M.	Samuels, C.	Wilson, J.
Carter, D.	Holladay, J.	Miller, R.	Sauter, J. and K.	
Ceargeo, N.	Horne, M.	Moore, D.	Schneider, W.	
Chiles, K.	Horton, J.	Naney, M. and L.	Schubert, P. & V.	If you have paid your
Clark, T. and D.	House, J.	Norris, F.	Sentell, R.	dues for 2018 and your
Cooke, R.	Hurley, P.	Oberholster, B.	Shackelford, S. and J.	name does not appear
Cooper, S.	Hutson, R.	Ohnesorge, M.	Silvey, D.	on this list, please
Cory, T. and P.	Jenkins, K.	Oppel, L.	Smalley, L.	notify Allan Glazer
Cottrell, B. and S.	Johnson, J.	Ownby, J.	Smith, S. and A.	( <a href="mailto:ajglazer@gmail.com">ajglazer@gmail.com</a> ),
Crawley, H.	Jones, D.	Parks, J.	Spangler, L.	SANP membership
Crews, L.	Jones, K.	Pearson, A.	Sprong, D.	chairman.

## People's Choice Award, 2019 Salon

In the 2019 Salon, all prints and digital images can be considered for the People's Choice Award, unlike in past years, when only the prints were considered. Since this is a new approach for 2019, below you will find information on how to make sure your print submissions are available for voting and how to vote on the photo you like best. If you submit prints to the Salon, the section below will tell you what is required to have your prints considered for the People's Choice Award. All digital submissions will automatically be included.

### How To Submit Print Images to the People's Choice Award, 2019 Salon

A copy of each *digital image* submitted to the Salon will be automatically included in the People's Choice Award. The digital image photographer does **not** need to do anything to have his or her digital submissions considered.

If you submit *prints* to the Salon and you want those prints considered for the People's Choice Award, here are the steps you must follow:

1. By January 18, send an email to [sanp.salon@gmail.com](mailto:sanp.salon@gmail.com) with an electronic file for each print you want considered attached. Enter "Print images" in the subject line of the email.
2. Name each attached file using this naming convention:

***lastname\_firstname\_division\_categoryabbreviation\_number.jpg***

where division is either BW for Black and White or CP for Color Print. For Black and White entries, the category abbreviation can be EE. Color prints use the following category abbreviations:

- Scenic -- SC
- Wildlife -- WI
- Travel and Place -- TR
- Everything Else -- EE

3. Size your photos to 150 dpi and 1400 pixels on the long dimension. Images submitted in other sizes will be resized to fit this condition.
4. After your images are received, an acknowledgement email will be sent. If you do not receive an acknowledgement within 3 days, contact Ron Sentell at 865-441-2937.

All images, both from the prints and the projected image submissions, will be randomized and given an identifying number to be used for voting.

### How to Vote for the People's Choice Award

After the judging is completed, either on Feb. 9 or on Feb. 16 in case of inclement weather, photo files will be available for viewing at this [Salon2019](#) link on Dropbox. You may click on the link directly or right click and save the web address (called a hyperlink URL) and then paste it into your browser.

Club members will receive an email when the files are ready for viewing. For a period of about 5 days, you may look at the images, making note of the ones you particularly like. To vote for your one most favorite photo, send an email to [sanp.salon@gmail.com](mailto:sanp.salon@gmail.com) with "People's Choice Award Vote" in the subject line. In the body of the email message, include the three-digit number in the filename of the photo of your choice. Please vote only once.

Votes will be tabulated, and the winner of the People's Choice Award will be announced at the Salon dinner on February 23.

### Questions?

If you have questions about this process or problems viewing the images, please contact Ron Sentell, 865-441-2937, email [ron@sentell.org](mailto:ron@sentell.org).

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**Future 2018 Meetings**

December No meeting  
 January 2019 Tyson Smith  
 Feb 23, 2019 Salon Dinner

**SANP Officers**

President: Kendall Chiles  
 865-363-1525  
[kcchiles@knology.net](mailto:kcchiles@knology.net)

Vice President: Ed Stickle  
 Secretary: Ron Sentell  
 Treasurer: Steve Shackelford  
 Field Trips: Jim Britt  
 Membership: Allan Glazer  
 Website & Newsletter:  
 Ron & Sharon McConathy

**Board Members**

2019: Jim Britt  
 Holland Rowe  
 Paul Schubert  
 2020: Ed Dumas  
 Ron McConathy  
 Ron Sentell  
 2021: Sharon Cottrell  
 Charlie Samuels  
 Ed Stickle

**CAMERA CLUB COUNCIL OF TENNESSEE (3CT)**

SANP is a member club of 3CT, which is a network of photography clubs from across Tennessee and neighboring states. Their [monthly newsletter](#) (over 20 pages) includes information about meetings and events for member clubs.

Check out their website at [www.3ct.org](http://www.3ct.org); past newsletters can be found under the "Publications" link at the top of the home page. You can also visit their Facebook page at [www.facebook.com/CameraClubCouncilOfTennessee](http://www.facebook.com/CameraClubCouncilOfTennessee).

*SANP's Meeting Place:*

**Cedar Springs Presbyterian's Watershed Building at 9132 Kingston Pike, Knoxville**

Turn into the church parking lot, go to the fourth lane and turn right. The Watershed Building is straight ahead. Once you enter the main door, walk straight back to find the Ramsey Cascades Room.

*"You only get one sunrise and one sunset a day and you only get so many days on the planet. A good photographer does the math and doesn't waste either."*

**--Galen Rowell**

**New Members Since July 1, 2018**

- Niko Ceargeo
- Dina & Thomas Clark
- Tony Hayzen
- Karen Jones
- Donna Silvey
- Houston, Katie, & Elisa Vandergriff
- Douglas & Marcia Wielfaert
- Michael Williams

Welcome to SANP!



Sunset on Prince Edward Island, Second Place, Travel and Place, 2018 Salon, copyright Bobbie Thurston.

**SANP 2019 Nature Photography Competition**  
*Color Print Division Entry Form*

Scenic  Wildlife  Travel  Miscellaneous

Photo Title:

Name:

Address:

Telephone:

Decline Display

**SANP 2019 Nature Photography Competition**  
*B & W Print Division Entry Form*

Photo Title:

Name:

Address:

Telephone:

Decline Display

**SANP 2019 Nature Photography Competition**  
*Color Print Division Entry Form*

Scenic  Wildlife  Travel  Miscellaneous

Photo Title:

Name:

Address:

Telephone:

Decline Display

**SANP 2019 Nature Photography Competition**  
*B & W Print Division Entry Form*

Photo Title:

Name:

Address:

Telephone:

Decline Display

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*Color Print Division Entry Form*

Scenic  Wildlife  Travel  Miscellaneous

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Decline Display

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Telephone:

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*Color Print Division Entry Form*

Scenic  Wildlife  Travel  Miscellaneous

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