



Sparks Lane Frosted Beauty, 2019 Salon, Scenic Category. *Copyright Marcy Wielfaert.*

December Special Edition

Remember: No meeting in December

“Yes, Virginia, there is a Santa Claus.”

That’s just what the SANP Board said when **Dale Potter** stepped up and volunteered to be the chair of the 2020 Salon.

In the November newsletter, we extended a plea to members about needing someone to coordinate the upcoming Salon. Our plea was answered!

In this newsletter you’ll find updates on the 2020 Salon, including a link to the [complete rules](#) and at the end of the newsletter a copy of the [entry forms](#) for color prints and black and white prints. If you have questions and can’t find the answers on our website, contact Dale Potter for prints and

miscellaneous information, dalepotter55@gmail.com, or Ed Stickle for projected images, edward.stickle@comcast.net.

Remember that you must have paid your dues for 2019 to be eligible for the 2020 Salon. If you think your name should appear on the list of paid members on page 2 and it isn’t there, contact Allan Glazer, ajglazer@gmail.com. It’s not too late to pay those 2019 dues. The membership form is linked from the Join page on the website (<http://www.sanp.net/joining.html>).

Dues for the fiscal year 2020 are due January 1, 2020.

Newsletter Contents: p. 2, 2020 Salon Update, Paid Members List for 2019; p. 3, Announcements; pp. 5-6: Print Forms for 2020 Salon Entries.

2020 SANP Salon Information

The 2020 Salon is right around the corner, and here are the key dates to keep in mind:

December 31, 2019: If you have not paid your 2019 dues by this date, you will NOT be eligible to participate in the 2020 Salon. See the list below for those who have paid as of December 18, 2019.

January 6-17, 2020: Take your print entries to one of the following locations during regular business hours: Thompson Photo Products, Fleetwood Photo, or f/32 Photo. Send your digital entries to sanp.salon@gmail.com during this period as well.

February 2020: Judging will most likely occur at the First United Methodist Church, 3316 Kingston Pike, Knoxville, as it has in past years. The date will be announced in the January newsletter

February 29, 2020: The salon dinner will be held at 6 pm at Buddy's Bearden Banquet Hall, Knoxville.

Volunteers are always needed for the Salon. If you haven't worked in the past and would like to participate this year, contact Dale Potter, dalepotter55@gmail.com.

The categories for **color prints** in the 2020 Salon are the same as last year (Scenic, Wildlife, Travel & Place, and Everything Else). For **black and white prints**, there is a single category, the same as last year. For **digital entries**, the categories are Scenic, Wildlife, Plants, Travel & Place, People in Nature, Abstracts in Nature, Altered Nature, and the Special Category, Architecture, which is defined as any permanent manmade structure or parts thereof.

The complete **2020 Salon Rules** are linked on the [Salon page](#) of the website; the entry forms for prints are at the end of this newsletter and are linked on the [Salon page](#) of the club website as well.

More information about the Salon and the People's Choice award will be included in the January newsletter.

Current Members, 2019 Membership Year, Alphabetical by Last Name, paid as of Dec. 18, 2019

Allen, J.	Duncan, L.	Oberholster, B.	Stickle, E.
Autry, R.	Fogerson, D.	Ohnesorge, M.	Stilwell, L.
Baban, N.	Frankel, M.	Pease, G.	Thurston, B. and C.
Bascle, K. and S.	Glazer, A.	Perry, L.	Tolliver, D.
Boniol, M.	Goodwin, J. and S.	Plass, K.	Triplett, M.
Boruff, D.	Hayzen, T.	Plate, N.	Tuberville, B.
Boyd, M. & R.	Horton, J.	Pritchard, B.	Turney, B. and H.
Capozzola, L.	Jones, K.	Proffitt, J.	Vandergriff, H., K. & E.
Ceargeo, N.	Kaplan, G.	Russell, R.	Walker, J.
Chiles, K.	Kenamer, D.	Sabo, D.	Wielfaert, M.
Clark, D. and T.	Kent, P.	Samuels, C.	Williams, C.
Cooke, R.	Langston, E. and L.	Sauter, J. and K.	Williams, M.
Cooper, S.	McConathy, R. and S.	Schneider, W.	Wilson, J.
Cory, T. and P.	McCord, G.	Schubert, P. & V.	If you have paid your dues for 2019 and your name does not appear on this list, please notify Allan Glazer (ajglazer@gmail.com), SANP membership chairman.
Cottrell, B. and S.	McNutt, H.	Scott, G.	
Cover, B.	Miller, M.	Sentell, R.	
Crawley, H.	Miller, R.	Shackelford, S. and J.	
Crews, L.	Montgomery, D. and M.	Silvey, D.	
Dalton, C.	Moroukian, R.	Smalley, L.	
Dean, R.	Naney, M. and L.	Smith, S. and A.	
Dumas, E.	Norris, F.	Spruce, B.	

ANNOUNCEMENTS

The ***Town of Farragut's Inaugural Photography Show*** is being held Feb. 21-22, 2020, in the new Farragut Community Center. The show is free and open to the public from 8 to 5 on Feb. 21 and 8 to 3 on Feb. 22. The deadline for entering photos in the show is Friday, Jan. 31, at 5 p.m.



Entrants in this amateur photography competition may submit up to five entries for \$15 each, with a maximum entry fee of \$50. Categories are Living Things (people, animals, nature), Farragut (must be taken within Town limits), Structures/Architecture, and Junior (18 years old and under).

The following prizes will be given in each category: Best in Show: \$250; 1st in Each Category: \$200; 2nd in Each Category: \$125; 3rd in Each Category: \$75. The application form along with a link to rules and regulations can be found at the Farragut website, <https://www.townoffarragut.org/182/Arts-Culture>.



Know a High School Student Interested in Nature Photography?

The North American Nature Photography Association (NANPA) High School Scholarship Program is an immersive education program based at the Great Smoky Mountains Institute at Tremont in the Great Smoky Mountains National Park. The program will run July 6-11, 2020. Encourage those budding photographers you know to apply to spend a week in the Great Smoky Mountains National Park learning all about

nature photography. Only 10 students are selected to attend and have this opportunity.

Applications are being accepted online through January 31, 2020. To start the application process, go to <http://nanpafoundation.org/high-school-scholarships/>. A flyer with more details is linked from this page.

A Message from Lauryn Wellington (laurynppa@gmail.com) from the Marketing Department at the Professional Photographers of America

The Professional Photographers of America is a nonprofit organization that was created by photographers for photographers to help those who want to take photography and entrepreneurship to the next level and develop profitable and sustainable businesses. I want to invite the members of the Southern Appalachian Nature Photographers to join us at the Expo portion of our annual convention, Imaging USA 2020, which will take place in Nashville, Tennessee, from Jan. 19 to 21.



At the Expo, you'll be able to experience the following: One of the biggest international photography displays in North America from the merited works at the International Photography Competition 2019. Free mini-classes on marketing print photography at PRINT for Success Theater. Live lighting and posing demos by renowned photographers. The opportunity to see, touch and feel a huge variety of photography-related products from our numerous vendors. Plus you'll have a wonderful opportunity to network with thousands of photography peers. Go to <https://imagingusa.org/freepass> and use the discount code MEETUPS to get onto the Expo floor for FREE!

If you have announcements you would like to see posted in this newsletter, email them to info@sanp.net.

Future Meetings

December No meeting
 January 2020 TBD
 Feb , 2020 Salon Dinner

SANP Officers

President: Kendall Chiles
 865-363-1525
kchiles@knology.net
 Vice President: Ed Stickle
 Secretary: Ron Sentell
 Treasurer: Steve Shackelford
 Field Trips: Jim Britt
 Membership: Allan Glazer
 Website & Newsletter:
 Ron & Sharon McConathy

Board Members

2019: Jim Britt
 Holland Rowe
 Paul Schubert
 2020: Ed Dumas
 Ron McConathy
 Ron Sentell
 2021: Sharon Cottrell
 Charlie Samuels
 Ed Stickle

Note: If you are interested in serving as a club officer or as an SANP Board member, please notify Kendall Chiles, 865-363-1525, kchiles@knology.net

CAMERA CLUB COUNCIL OF TENNESSEE (3CT)

SANP is a member club of 3CT, which is a network of photography clubs from across Tennessee and neighboring states. Their [monthly newsletter](#) (over 20 pages) includes information about meetings and events for member clubs.

Check out their website at www.3ct.org; past newsletters can be found under the “Publications” link at the top of the home page. You can also visit their Facebook page at www.facebook.com/CameraClubCouncilOfTennessee.

SANP's Meeting Place:

Cedar Springs Presbyterian's Watershed Building at 9132 Kingston Pike, Knoxville

Turn into the church parking lot, go to the fourth lane and turn right. The Watershed Building is straight ahead. Once you enter the main door, walk straight back to find the Ramsey Cascades Room.

“In all things of nature, there is something of the marvelous.”

--Aristotle



An Intense Little Hummer, First Place, Wildlife, 2019 Salon, projected images, copyright John House.

SANP Nature Photography Competition
Color Print Division Entry Form

Scenic Wildlife Travel Miscellaneous

Photo Title:

Name:

Address:

Telephone:

Decline Display

SANP 2020 Nature Photography Competition
B & W Print Division Entry Form

Photo Title:

Name:

Address:

Telephone:

Decline Display

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