



SANP NEWSLETTER

Caribbean Coral. 2018 Salon, Scenic Category. Copyright Heather Crawley.

November Monthly Meeting

Tuesday, Nov 27, 2018 Social: 6:30p Meeting: 7p Watershed Bldg., Cedar Springs Presbyterian Church

In November, SANP members Tom and Pat Cory will present “Landscapes to Timescapes: Personal Vision and Travel Photography.”

In this presentation, the Cory’s will explore how they, as nature and travel photographers, photograph a wide range of locations and subject matter. Particular attention will be paid to how the interplay of light, composition, and moment can be used to express their personal vision and help tell a visual story. Their locations include images from Iceland, Arizona, Colorado, Hawaii, and Ireland. Subject matter will range from birds to landscapes to steam trains.

Join us for what should be an inspiring presentation! (See page 2 the read more about Tom and Pat.)



Photo by Tom and Pat Cory, November presenters for SANP.

Newsletter Contents: p. 2, Tom and Pat Cory’s Bio; p. 3, 2019 Salon Update, Paid Members List; p. 5: Membership Renewal Info. Attached: 2019 Salon Rules.

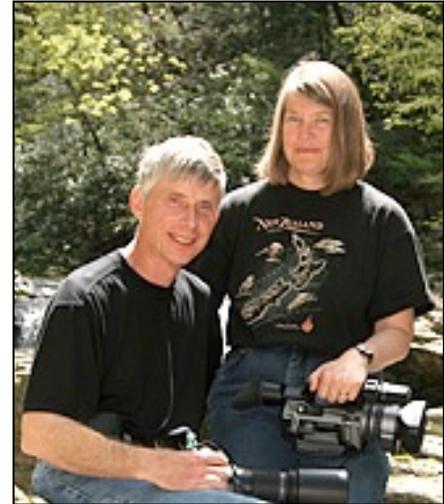
Bio for Tom and Pat Cory, SANP Presenters

Tom and Pat have been involved in photography for over 35 years. Working as a husband/wife team, they have conducted numerous photography workshops and tours locally, nationally and internationally. They currently focus on local workshops as well as programs and workshops for camera clubs and other organizations. Both Tom and Pat enjoy teaching and are gratified to have had so many talented students over the years. They value the friendships they have developed; many of their clients have joined them for additional workshops. (See www.smokymountainsop.com).

Tom and Pat's fine art prints and notecards can be found at Plum Nelly on the North Shore in downtown Chattanooga, on the Fine Art America website (<https://fineartamerica.com/artists/pat+cory>) and in various exhibits around Chattanooga. Their work has been published in a number of calendars and publications such as *Outdoor Photographer*, *Nature Photographer*, *Nature's Best*, *Delta's Sky Magazine*, and *Blue Ridge Country*.

While they are perhaps best known for their nature and travel photography, they are also very active sports photographers. They have published three books, *Scenic Chattanooga and Beyond*, a guide to natural areas within 75 miles of Chattanooga, seven editions of their popular instructional book, *Notes from the Field* (currently sold out), and *Gently Touch the Earth*, a mixture of some of their favorite images and quotations, available through Blurb.com. They also have released two videos: "Visions of Nature," a DVD with a combination of nature video with Dan Landrum's hammered dulcimer music, and "Story of a Dream," a VHS video on the building of the Coolidge Park Carousel in Chattanooga.

Tom has retired from his clinical psychology practice, allowing him to concentrate more on his photography and travel. Pat retired from being an information systems manager a number of years ago and continues to work full time with their photography business as well as doing her own photography.



Tom and Pat Cory, Nov. presenters.



Editor's Note: If you doubt whether photography can really be considered art, explore the Fine Art America website where the Cory's amazing photography is available for sale (<https://fineartamerica.com/artists/pat+cory>). Every image is spectacular! This one is titled "Lake Bled Sunrise, Slovenia." *Copyright, Tom and Pat Cory.*

Note to new members: Welcome to SANP!

We would like to introduce you to the club in a future issue of the newsletter. Please tell us a little about yourself and include a photo or two if you want. Send to info@sanp.net. Thanks!

2019 SANP Salon Information

The 2019 Salon is right around the corner, and here are the key dates to keep in mind:

January 7-18, 2019: Print entries will be accepted at Thompson Photo Products, Fleetwood Photo, and f/32 Photo during their regular business hours. Digital entries will be accepted at sanp.salon@gmail.com during this period as well.

February 9, 2019: This is the primary date for judging both the prints and digital entries at the First United Methodist Church, 3316 Kingston Pike, Knoxville, from 12 till 4 pm. The alternate date for inclement weather will be the following Saturday, February 16, 2019. This is the same location as in years past.

February 23, 2019: As in years past, the salon dinner will be held at 6 pm at Buddy's Bearden Banquet Hall.

If you have been a salon volunteer in the past, I will be reaching out to you to see if you would like to volunteer again this year. If you are new and would like to volunteer, please send me an email (ed@eddumas.com) and I will get you set up!

The categories for color prints in this year's Salon will be the same as last year (Scenic, Wildlife, Travel & Place, and Everything Else), and we will have a single category for B&W prints, the same as last year. In digital, we have mostly the same categories as last year: Scenic, Wildlife, Plants, Travel & Place, People in Nature, Abstracts, Altered Nature, and the Special Category -- Man-Made Objects in National Parks. Images entered in this special category must include, somewhere in the image, a man-made object that is present in one of the 60 National Parks in the United States. The official list of eligible parks can be found at the following Wiki page: https://en.wikipedia.org/wiki/List_of_national_parks_of_the_United_States.

The **2019 Salon Rules** are at the end of this newsletter and are available on the club website on the [Salon page](#).

Remember, to be eligible to enter the 2019 Salon, your 2018 membership dues must be paid by Dec. 31, 2018.

-- Ed Dumas, Salon Chairman

Current Members, 2018 Membership Year, Alphabetical by Last Name, paid as of Nov. 17, 2018

Allen, J.	Dumas, E.	McCord, G.	Schneider, W.
Autry, R.	Fowler, E.	McNutt, H.	Schubert, P. & V.
Baban, N.	Frankel, M.	Miller, M.	Sentell, R.
Baxter, D.	Gartner, A.	Miller, R.	Shackelford, S. and J.
Beasley, A.	Glazer, A.	Moore, D.	Silvey, D.
Boggan, J.	Goodrich, R.	Naney, M. and L.	Smalley, L.
Boniol, M.	Hayzen, T.	Norris, F.	Smith, S. and A.
Boruff, D.	Holladay, J.	Ohnesorge, M.	Spangler, L.
Boyd, M. & R.	Horne, M.	Oppel, L.	Sprong, D.
Brekke, C.	Horton, J.	Ownby, J.	Spruce, B.
Britt, J.	House, J.	Parks, J.	Stickle, E.
Capozzola, L.	Hurley, P.	Pearson, A.	Tatum, B.
Carter, D.	Jenkins, K.	Pease, G.	Tolliver, D.
Ceargeo, N.	Johnson, J.	Perry, L.	Turner, P.
Chiles, K.	Jones, D.	Pritchard, B.	Vandergriff, H., K. & E.
Clark, T. and D.	Jones, K.	Ragon, P.	Walker, J.
Cooke, R.	Kenamer, D.	Robbins-Horn, B.	Wielfaert, D. and M.
Cooper, S.	Kent, P.	Robbins, I. and S.	Williams, M.
Cory, T. and P.	Langston, E. and L.	Rohwer, C. and R.	Wilson, J.
Cottrell, B. and S.	Lewis, B. and M.	Rowe, H. and J.	
Crawley, H.	Lowe, J.P.	Russell, R.	
Crews, L.	Massey, J.	Sabo, D.	
Dalton, C.	Matlock, J.	Samuels, C.	
Dean, R.	McConathy, R. and S.	Sauter, J. and K.	

If you have paid your dues for 2018 and your name does not appear on this list, please notify Allan Glazer (ajglazer@gmail.com), SANP membership chairman.

Future 2018 Meetings

December	No meeting
January 2019	Tyson Smith
Feb 23, 2019	Salon Dinner

SANP Officers

President: Kendall Chiles
 865-363-1525
kchiles@knology.net

Vice President: Ed Stickle
 Secretary: Ron Sentell
 Treasurer: Steve Shackelford
 Field Trips: Jim Britt
 Membership: Allan Glazer
 Website & Newsletter:
 Ron & Sharon McConathy

Board Members

2019: Jim Britt
 Holland Rowe
 Paul Schubert
 2020: Ed Dumas
 Ron McConathy
 Ron Sentell
 2021: Sharon Cottrell
 Charlie Samuels
 Ed Stickle

CAMERA CLUB COUNCIL OF TENNESSEE (3CT)

SANP is a member club of 3CT, which is a network of photography clubs from across Tennessee and neighboring states. Their [monthly newsletter](#) (over 20 pages) includes information about meetings and events for member clubs.

Check out their website at www.3ct.org; past newsletters can be found under the "Publications" link at the top of the home page. You can also visit their Facebook page at www.facebook.com/CameraClubCouncilOfTennessee.

SANP's Meeting Place:

Cedar Springs Presbyterian's Watershed Building at 9132 Kingston Pike, Knoxville

Turn into the church parking lot, go to the fourth lane and turn right. The Watershed Building is straight ahead. Once you enter the main door, walk straight back to find the Ramsey Cascades Room.

*"I don't photograph the world as it is.
 I photograph the world as I would like
 it to be."*

--Monte Zucker

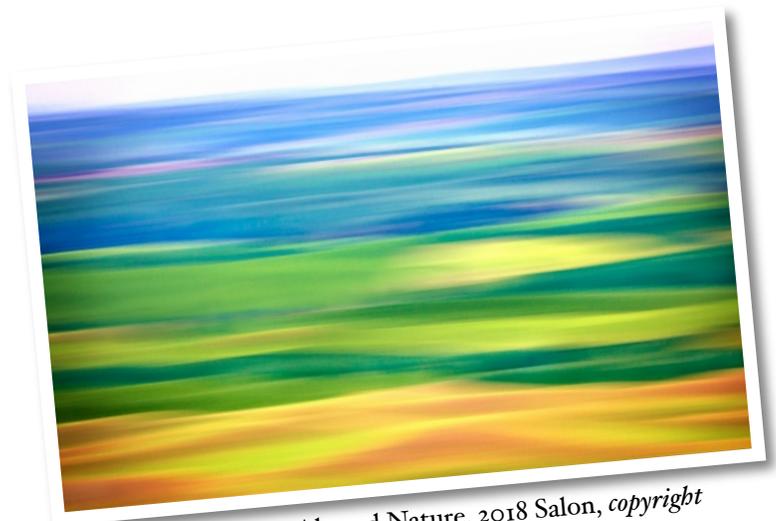
Membership Dues for 2018

Dues for 2018 were payable as of May 1. See <http://www.sanp.net/joining.html> for membership options.

Renew your membership at the next club meeting or by completing the [form on the website](#) and sending a check to Alan Glazer at the address on the form.

Please remember to include your email address, even if it hasn't changed. This helps us keep our mailing list and membership roster current.

Please note: you must be a paid member for 2018 to participate in the 2019 Salon.



*Prairie Colors, Altered Nature, 2018 Salon, copyright
 Dennis Sabo.*

Southern Appalachian Nature Photographers 2019 Nature Photography Competition

Awards Presentation: SANP Competition Dinner, Saturday, February 23, 2019, at 6:00 pm

Location: Buddy's Bar-B-Q Bearden Banquet Hall, 5806 Kingston Pike, Knoxville, TN.

Who is Eligible: Any SANP member with 2018 dues paid before December 31, 2018 may enter this competition.

Competition Rules

Entries: The acceptance period for **ALL** entries is January 7-18, 2019. Projected image files will be submitted electronically via email. **ALL** print entries must be accompanied by a completed SANP print entry form that is provided, and must be received at the following locations during their normal business hours. No exceptions. **By submitting images to the competition you are agreeing to public display of any or all submitted images for SANP-sponsored publications, presentations or events. If you wish to exclude your image(s) from public display, contact the Salon Coordinator.**

Thompson Photo Products 2019 Middlebrook Pike Knoxville, TN 37921 865-637-0215	Fleetwood Photo & Digital 6504 Kingston Pike Knoxville, TN 37921 865-584-4554	f/32 Photo 7838 Kingston Pike Knoxville, TN 37921 865-934-0909
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Out-of-town members may mail print entries to SANP, P.O. Box 32324, Knoxville, TN 37930-2324 (with return postage provided) if prior arrangements have been made with the Coordinator. Mailed entries must arrive at the P.O. Box during the period of January 7-18, 2019.

NOTE: *All prints must be adequately packaged to protect them during handling. SANP, Thompson Photo, Fleetwood, or f/32 will accept no responsibility for the loss or damage of your prints during the competition. ALL prints and packaging must be picked up at the February 23, 2019 salon dinner meeting; remaining packaging and prints will be discarded. Exceptions can only be made if prior arrangements have been made with the Coordinator.*

Photographer Classification: There are no distinct photographer classifications this year. All photographers will compete equally in the competition.

Divisions: Projected Images will be accepted in all eight **contest categories** listed below. Color Prints will be accepted for only four categories: Scenic, Wildlife, Travel & Place, and Everything else. Black and White prints will be judged in only one category. Note the conditions listed below apply to all photographs entered in this competition. The first place winners in all categories below will compete for Best of Show, except those that are specifically noted.

Categories:

Scenic. These are images where the scene is the dominant subject (e.g., streams, sunsets, waterfalls, seascapes, landscapes, cloudscapes, skyscapes).

Wildlife. These are images of live mammals, birds, insects, lizards, turtles, fish, etc., where the animal(s) is clearly the subject of the photograph. Wildlife subjects in controlled conditions are allowed, but common pets and domesticated animals are not allowed.

Plants. These are images where the plant is the dominant subject (e.g., wildflowers, ferns, mushrooms, fungi, mosses, trees, etc.), whether macro or standard photographs.

Travel & Place. This category includes images that express the joys and adventures of travel photography, showcasing place as an important part of the photo. Like the Scenic category, this category can include landscapes, seascapes, etc., but it **MUST** also include people, man-made objects, or other subjects you might encounter while traveling. The main emphasis for photos in this category is that they express a sense of place.

People in Nature. This category includes images that express the joys and adventures of people doing activities in the natural landscape. Like the Scenic category, these images can include landscapes, seascapes, etc., but **MUST** also include at least one person doing something in the outdoors. Man-made objects are allowed. An example would be a photograph of people kayaking on a river. The first place winner in this category will **NOT** compete for Best of Show.

Abstracts in Nature. This category includes images that push the boundaries of creative expression through photography in the natural environment. The first place winner in this category will **NOT** compete for Best of Show.

Altered Nature. These images depict nature, but they have been recognizably altered so that they no longer resemble nature as the eye would see it. The alterations made might include the use of in-camera techniques (such as movement during exposure), creative lens filters, camera setting (such as drastically changing the white balance setting), or an image editing program. The intent of this category is to show the photographer's creative or artistic depiction of an altered reality.

Special Category – Man-Made Objects in National Parks. This category is different each year, and its topic is announced several months in advance of the Salon. For the 2019 SANP Salon, the topic of the special category is "Man-Made Objects in U.S. National Parks." Images entered in this category must include, somewhere in the image, a man-made object that is present in one of the 60 National Parks in the United States. The official list of eligible parks can be found at the following Wiki page:

https://en.wikipedia.org/wiki/List_of_national_parks_of_the_United_States

The first place winner in this category will **NOT** compete for Best of Show.

Please note, the following conditions apply to all photographs entered in all categories in all divisions:

1. All entries must be nature photographs. The photograph's main subject cannot be people, architecture, museum exhibits, trains, cars, common pets and domesticated animals, or other subjects that do not inherently occur in nature. These restrictions **do not** apply to the Travel & Place, People in Nature, or Man-Made Objects in National Parks categories.
2. For all categories except Travel & Place, People in Nature, or Man-Made Objects in National Parks, any evidence of man or his creations, when included, should not be the main focal point of the image but an incidental part of it.
3. An individual cannot enter the same, or nearly identical, images in different divisions in this year's Salon. Images that have previously won first, second, third, or honorable mention awards in SANP Salon competitions are not eligible for entry in this year's Salon.
4. Images submitted may be enhanced or changed using any of the tools available in a post-processing graphics editing program, except one cannot copy or significantly alter the primary subject or primary parts of the image in any way, nor can one import items from another image. High dynamic range (HDR), focus stacking, stitching, and other similar techniques are allowed. The intent of the original image must be maintained. (Note: The Altered Nature category may use any in-camera or post-processing techniques.)
5. An entry's acceptability will be determined by SANP Competition personnel, and decisions made are final. Acceptability is dependent on following all the rules and requirements in this document.

Number of Entries: Each SANP member may enter a maximum of eight (8) color prints, four (4) black & white prints, **and** sixteen (16) projected images. The maximum number of photographs that can be entered in any category of any division (except B&W) is **two (2)**.

Titles: To help track entries during the judging, each photograph must have a title that **does not** include your name. Untitled entries will be given an alphanumeric title by Competition personnel.

Mounting Requirements:

Prints must be sized between 80 square inches (minimum) and 252 square inches (maximum). (This maximum size is smaller than 16 x 20 inches). **All** prints must be mounted on a standard style mat board that is exactly 16 x 20 inches in size. **Whether you use single or multiples mats, the mounting board must be 16 x 20 inches, and no adhesive may be exposed on the front, back, or edges of the mat boards.** The

photographer's name **must not be visible** on the photograph or mounting/mat board when the print is viewed. The supplied SANP print entry form must be completed and attached to the **TOP RIGHT** corner of the back of the 16 x 20 inch mount board. Photo titles must not appear on the front of the mount board. Prints not meeting these requirements will not be accepted for the competition. Panorama images may be submitted in any category with the above dimension restrictions. (*Note: Quality of mounting does influence the judges.*)

Digital Images for Prints: To allow voting for the People's Choice Award and inclusion in the SANP website Salon Gallery, digital images for prints are to be emailed to sanp.salon@gmail.com when the prints are submitted. The address line of the email should be PRINT IMAGES. The naming convention for the digital images of prints follows the same convention as for Projected Images with the following exceptions:

The filename format becomes

lastname_firstname_division_categoryabbreviation_number.jpg

where division is either BW for Black and White or CP for Color Print. Also, the category abbreviation for Everything Else is EE.

Projected images should be emailed to sanp.salon@gmail.com. The format of file names for projected images is used by smart filters in Lightroom to streamline grouping images into categories for judging. Also, the image title and creator imbedded in the file's IPTC metadata are used to automatically create a score sheet for judging. Your help in following the format specified below is appreciated. Filenames (not titles) of each entry should be in the following format:

last name_first name_category abbreviation_number.jpg (*for example, Sentell_Ron_PL_1.jpg*)

where the category abbreviation (e.g., PL above) is based on the following assigned abbreviations (usually the first two letters of the category names):

- Scenic – SC
- Wildlife – WI
- Plants – PL
- Travel & Place – TR
- People in Nature – PE
- Abstracts in Nature – AB
- Altered Nature – AL
- Man Made Objects in National Parks – MM

No entry forms are needed. Place an entry's title (not file name) in the file's IPTC metadata under Title/Document Title. Place the creator's name in the file's IPTC metadata under Creator/Author in the following format:

lastname, firstname (*for example, Smith, John*)

After your submitted images are received by the projected images coordinator, an acknowledgement will be sent confirming receipt of your images. If you do not receive an acknowledgement within three days, contact the salon projected images coordinator, Ron Sentell, at 865-441-2937.

All images will be displayed on a 1400x1050 sRGB projector. If you are having challenges with this procedure, send an email to sanp.salon@gmail.com or call Ron Sentell at 865-441-2937.

Judging: Teams of independent judges will judge projected images, color prints, and black & white prints. At the judges' discretion, first, second, third, and honorable mention placements for each category in a division and classification that qualifies for judging may be given. One "Best of Show" award will be selected from the first place winners from each category, except as noted above. All decisions of the judges are final.

Qualifications for Judging: A minimum of six entries and three participants will be required in a category of a division for judging. If there are fewer than six entries or three participants, the photographs will be grouped into a "Miscellaneous" or other appropriate category in that division for the judging. SANP competition personnel will decide all category questions that arise.