

# SANP APRIL 2009 NEWSLETTER

## APRIL MONTHLY MEETING

**Date:           Tuesday, April 28, 2009**

Time: Social time 6:30pm/Meeting 7:00pm

Location: Goins Auditorium, Pellissippi State Technical Community College

Our presenters this month are Jim Ford, Jim Ross, and Steve Crutchfield from the Photographic Society of East Tennessee in Morristown. Their program is "Birds of Bird Island". This will be a very interesting program highlighting a unique area in East Tennessee that most of us have never seen. The following is an overview of the program:

*Located on Cherokee Lake is an island rookery known to the locals as "Bird Island". It is home each spring for the mating and nesting of Great Blue Heron, Great White Egrets, Cormorants, Black Cap Night Herons and various other birds and ducks that use the East Tennessee corridor as their skyway North and South. Bird Island is an L shaped island about 300 feet long and 100 ft. wide and is located in TVA protected waters.*

*The program will be a discussion of the preparation and photographing (over 15,000 images) over a 12-week period of the maturing of the various bird families as the chicks get ready to take wing and learn to fish. For many photographers it is virtually impossible to access wild birds that are by nature reclusive and shy in such a way that allows photographs of their nest building and rearing except in such high-density populations. A rookery surrounded by water protects the birds from ground predators and provides a base from which the next generations or graceful flyers can launch into the skies of East Tennessee.*

*Discussion will include precautions that were taken to prevent disruption of the nesting*

*and the precaution taken to prevent exposure to histoplasmosis from the accumulated bird droppings. Observations on behavior and communal living between hundreds of nesting pairs living in such close proximity will be discussed.*

## **BIOS**

Jim Ford is a retired professor of physics and mathematics from Walters State Community College. He is a 30-year veteran of underwater photography and a scuba instructor. He and his wife, Ann, are also members of SANP.

Jim Ross is a former fire chief from Cincinnati, OH who retired to East Tennessee. He has been an active photographer for 56 years.

Steve Crutchfield is a developer and manager of properties in East Tennessee, and has been a photographer since his teenage years.

## **MEMBERSHIP DUES**

Membership Dues for 2009-2010 are due by May 26. You can renew your membership at either the April 28 or May 26 meetings, or by mail. A membership form is attached at the end of this newsletter or can be downloaded from the SANP website ([www.sanp.net](http://www.sanp.net)).

## **CLASSIFIEDS**

Chuck Cole has the following for sale:

-Bogen 3221 black tripod legs in excellent condition, \$125.00.

-Bogen 3275 410 Mini Geared Head with 2 Bogen quick release plates and one Arca Swiss mount adapter, \$125.00.

If interested contact him at 865-693-0232.

**Wanted:** Fujichrome Velvia, Velvia 50, Velvia 100, Velvia 100F, Ektachrome E100VS, and Fujichrome Processing Mailers. If you have switched to digital and have any of these items that you are no longer need, contact Kendall Chiles at 865-363-1525 or [kchiles@knology.net](mailto:kchiles@knology.net). Looking for 35mm ONLY and ONLY the films listed.

### **ACADIA NP WORKSHOP**

Don McGowan and Kendall Chiles are leading a nature photography workshop in Acadia National Park, ME from October 11-15, 2009. Scheduled to coincide with the fall color season along the Maine coast, this workshop will be a hands-on, field workshop with minimal classroom instruction. The workshop will be based out of Bar Harbor, ME. Price is \$995, which does NOT include lodging or meals. Minimum of 5 participants with a maximum of 8. If you are interested or have questions, please contact Kendall at 865-363-1525 or [kchiles@knology.net](mailto:kchiles@knology.net), or Don at 828-235-0974 or [don@earthsonphotography.com](mailto:don@earthsonphotography.com).

### **FUTURE MEETINGS**

May 26, 2009

August 25, 2009                      Don McGowan

REMEMBER, **NO** MONTHLY MEETINGS IN JUNE & JULY!

### **SANP OFFICERS & BOARD MEMBERS**

Kendall Chiles	President	865-363-1525	<a href="mailto:kchiles@knology.net">kchiles@knology.net</a>
Joyce Wilson	Treasurer		
Brad Cottrell	Field Trips		
Paul Hassell	Program Coordinator & Secretary		
Alice Reed	Membership		
Shawn Grant	Website		

Elected Board Members

2009

Chuck Cole

Larry Perry

Alice Reed

2010

Scott Keller

Ron McConathy

Janice Threlkeld

2011

Jack Goodwin

Colby McLemore

Mike Naney

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**Southern Appalachian Nature Photographers**

**Membership Form**

**Due May 1, 2009**

The Southern Appalachian Nature Photographers (S.A.N.P.) fiscal year ends April 30<sup>th</sup> of each year. Membership dues for the period of **May 1, 2009 to April 30, 2010** are **payable now**.

Please complete this form with your name(s), mailing address, phone number(s), email address, and membership category. Make your **check payable to SANP** and return your check along with this completed form to:

Southern Appalachian Nature Photographers

ATTN: Alice Reed

102 Capital Circle

Oak Ridge, TN 37830

If you have any questions concerning membership renewal, please contact Alice Reed at 865-481-6237.

**Name(s):**

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**Address:**

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**Home Phone:** (\_\_\_\_) \_\_\_\_\_      **Work Phone:** (\_\_\_\_) \_\_\_\_\_

Email Address:

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\_\_\_\_\_ **Full Membership** **\$25.00 Annually**

For one person having full privileges of the club and one vote.

\_\_\_\_\_ **Family Membership** **\$35.00 Annually**

For all members of a family residing together (or away at school).

All family members having full privileges of the club and two votes.

\_\_\_\_\_ **Student Membership** **\$12.50 Annually**

For one person, attending any accredited school, having full  
privileges of the club and one vote.

\_\_\_\_\_ **Associate Membership** **\$20.00 Annually**

For a business wishing to support the club. Privileges are limited  
to monthly meetings and no vote.

\_\_\_\_\_ **Non-Resident Membership** **\$12.50 Annually**

For one person living over 100 miles from Knoxville having full  
privileges of the club and one vote.

\_\_\_\_\_ **Family Non-Resident Membership** **\$17.50 Annually**

For families residing together over 100 miles from Knoxville having

full privileges of the club and two votes.

New Membership: If joining after December 1, dues are half price.

New Member: No Yes	Check/Cash:	Badge:
Date Rcvd:	Gave to Treasurer:	Membership List:
Rcvd How:	Notify Newsletter:	Changes: