

# **SANP NOVEMBER 2015 NEWSLETTER**

## **OCTOBER MONTHLY MEETING**

**Date: TUESDAY, NOVEMBER 24, 2015**

Time: Social time 6:30pm/Meeting 7:00pm

Location: Goins Auditorium, Pellissippi State Technical Community College

Our presenters this month are SANP members **Brad and Sharon Cottrell**. They will present a new multi-media program based on their 2015 world voyage on two Cunard ships, the Queen Elizabeth and the Queen Mary 2. They will share photos made while visiting 28 ports of call on the 110-day 45,000-mile voyage to the Panama Canal, Hawaii, the South Pacific Islands, Australia, New Zealand, South Africa, Namibia and other countries.

### **BIO**

Sharon and Brad Cottrell have been photographers for many years. Their scenic photos of the Appalachian region have been popular items in art galleries in Gatlinburg and Townsend, and they have won many photography contests.

Sharon started photography about ten years ago and enjoys landscape, travel, and architecture photography. She was published in the Inside TVA Newspaper, the *AAA Going Places* magazine, the Insight Vacations Tour Catalog, and the TVA Retiree Association Newspaper. Sharon has twice judged the Camera Club of Oak Ridge yearly salon.

Brad started photography over 40 years ago and his interest is primarily in landscape and wildlife photography. He has earned the Certificate in Photography from Pellissippi State Community College.

Since retiring ten years ago, Brad and Sharon have travelled extensively throughout the United States, Canada, the British Isles, Europe, and around the world using photography to document the beautiful scenery and diverse culture enjoyed during these travel opportunities.

### **MEMBERSHIP DUES**

Membership Dues for 2015-2016 were due May 1. You can renew your membership at the November 24 meeting, or by mail. A membership form can be downloaded from the SANP website ([www.sanp.net](http://www.sanp.net)).

### **2016 SANP SALON**

The SANP Board has decided that the "special" category for the 2016 salon is "Selective Focus." The guidelines for this category: Subject of the image must be in sharp focus with all other elements out of focus. Note: Subject must be nature.

## **2016 SALON RULES & REGISTRATION**

The [2016 Salon Rules](#) and the [2016 Salon Registration Form](#) can be found on the website (just follow the links). Please read the rules carefully. They are the same as 2015, but please make sure you follow the submission guidelines correctly. Digital images are now submitted via email.

## **2016 SALON VOLUNTEERS NEEDED**

Our annual SANP Salon is scheduled for February 27, 2016. Ed Dumas has agreed to serve as the Salon chairperson again this year. We also need other members to volunteer for other duties required for the judging and the event itself.

For several years now the same members (for the most part) have been involved with bringing this event to fruition. They have done an excellent job, and there is a good template already in place for the logistics of the process. I would ask each member to consider helping with this event.

If you are willing to help, please contact Kendall Chiles at [kchiles@knology.net](mailto:kchiles@knology.net) or Ed Dumas at [ed@eddumas.com](mailto:ed@eddumas.com).

## **CAMERA CLUB COUNCIL OF TENNESSEE (3CT)**

Many of you may not be aware that SANP is a member club of 3CT, which is a network of photography clubs from all across the state. Their newsletters include information about meetings and events all over the state. Please check out their website at [www.3ct.org](http://www.3ct.org); their newsletters can be viewed on the community page. You can also check out their Facebook page at [www.facebook.com/CameraClubCouncilOfTennessee](http://www.facebook.com/CameraClubCouncilOfTennessee).

## **CLASSIFIEDS**

Richard Doub has the following for sale:

Canon EF 24-70mm F2.8L USM w/hood and case. 9-10 condition. Asking \$1100.

Canon EF 24mm F3.5L Tilt/Shift w/hood and case. 9-10 condition. Asking \$800.

Contact him at [rleeimages@msn.com](mailto:rleeimages@msn.com).

## **FUTURE MEETINGS**

January 29, 2016

February 27, 2016                      Salon Dinner Banquet

March 29, 2016

**---- REMINDER: NO MONTHLY MEETING IN DECEMBER ----**

## **SANP OFFICERS & BOARD MEMBERS**

Kendall Chiles

President, 865-363-1525, [kchiles@knology.net](mailto:kchiles@knology.net)

Steve Shackelford

Treasurer

**Kris Light**

**Field Trips**

Bob Turney

Field Trips

Allan Glazer

Membership

Ron & Sharon McConathy

Website

**Elected Board Members**

2016 - Lloyd Mineer, Holland Rowe, Wayne Setser

2017 – Ed Dumas, Kris Light, Ron McConathy

2018 – Sharon Cottrell, Steve Shackelford, Ed Stickle