

SANP JANUARY 2015 NEWSLETTER

JANUARY MONTHLY MEETING

Date: **MONDAY**, January 26, 2015

Time: Social time 6:30pm/Meeting 7:00pm

Location: Goins Auditorium, Pellissippi State Technical Community College

--PLEASE NOTE DAY/DATE CHANGE FOR JANUARY MEETING ONLY--

Our presenter this month is Harold Jerrell. His program is titled "Photographic Journeys: Near and Far." This program includes images from various locations across North America and abroad, but also has an emphasis on the photographic possibilities close to home. Many times as photographers we tend to overlook the possibilities right at hand because of the wanderlust of new and distant places. Hopefully, Harold's program will help us all take notice of what is close and common.

BIO

Harold earned a BS in Forestry from the University of Tennessee and a Masters of Education in Administration & Supervision from Lincoln Memorial University. After college graduation, he taught school for one year and worked as a seasonal park ranger at Cumberland Gap National Historical Park. He then went to work for the Virginia Department of Forestry and served as Chief Forest Warden for this agency for over a decade. In 1984 he transferred to the Virginia Cooperative Extension Service where he served as Agriculture Extension Agent for Lee County, and later as Unit Coordinator until his retirement in 2010.

It was while working for the Department of Forestry that Harold developed an interest in photography. However, it was not until about fifteen years ago that his interest became serious and he wanted to know what lay beyond the "auto" setting on his camera. That was when his real photographic journey began. In recent years his photographs have appeared in various magazines, books, pamphlets, brochures, and state and federal websites. Several of his images have been used as cover photographs for magazines and books. Harold has also led photography workshops for Pine Mountain State Park, Wilderness Road State Park, and Cumberland Gap National Historical Park, presented programs for various groups including local, regional, and state garden clubs.

Harold stated his photographic vision in this way; "my goal in photography is to capture the essence of a special moment and be able to convey this feeling to others. It is my belief that while hiking and photographing one experiences physical and mental growth and most importantly, the opportunity for spiritual renewal by the Master Creator."

2015 SALON DINNER REGISTRATION

The 2015 Salon Dinner Registration Form is included at the end of this newsletter. The 2015 SANP Salon Dinner is scheduled for Saturday, February 28, 2015. Please order your tickets by February 20, 2015.

2015 SALON VOLUNTEERS NEEDED

Our annual SANP Salon is scheduled for February 28, 2015. Thankfully, Ed Dumas has agreed to be the Salon chairperson again this year. As usual, we need members to volunteer for various other duties required for the judging and the event itself. The event judging will be held on Saturday, February 7, 2015 at First United Methodist Church of Knoxville on Kingston Pike.

For several years now the same members (for the most part) have been involved with bringing this event to fruition. They have done an excellent job, and there is a good template already in place for the logistics of the process. I would ask each member to consider helping with this event.

If you are willing to help, please contact Kendall Chiles at kchiles@knology.net or Ed Dumas at ed@eddumas.com.

UT NON-CREDIT PHOTOGRAPHY CLASSES

University of Tennessee Professional & Personal Development will offer the following non-credit photography classes during winter term:

Photography Business--Step By Step: Colby McLemore, Tuesdays, 1/20 – 3/10.

Adobe Lightroom--Developing Your Creative Eye: Colby McLemore, Wednesdays, 1/21 – 3/4.

Close-Up Photography: Ron McConathy, Wednesdays, 1/21 – 2/25.

Fundamentals of Digital Photography I: Tom Geisler, Mondays, 1/26 – 3/16.

Fundamentals of Digital Photography II: Tom Geisler, Tuesdays, 1/27 – 3/17.

Image Assignment & Critique Photography: Bryan Allen, Tuesdays, 1/27 – 3/17.

Video & Stop Motion Photography: Bryan Allen, Wednesdays, 1/28 – 3/18.

Action Photography: Wade Payne & Lisa Hudson, Wednesdays, 2/4 – 3/18.

Lighting Essentials--Flash Photography: Wade Payne & Lisa Hudson; Tuesdays, 2/10 – 3/24.

Nature & Travel Photography: Kendall Chiles, Thursdays, 3/5 – 4/30.

Portrait Photography: Ron McConathy, Wednesdays, 3/18 – 4/25.

Fall Creek Falls Weekend: Kendall Chiles & Ron McConathy, April 17–s19.

To enroll, or if you have any questions, call 865-974-0150 or go online to www.utnoncredit.com. Several of these instructors are SANP members.

WILDERNESS WILDLIFE WEEK

The 25th annual Wilderness Wildlife Week in Pigeon Forge is scheduled for January 24–31, 2015. This is a great FREE event for any outdoor enthusiast. WWW offers many presentations, workshops, hikes, etc. by over 100 “experts” in their related fields dealing with outdoor pursuits and/or the Smokies. WWW is headquartered at the LeConte Center, which is located at the corner of Teaster Ln and Jake Thomas Blvd.

Several SANP members are involved in this event each year, and there are other photography related presentations by other “experts.” If you have never been to WWW, you will not believe what you have been missing. For more information call the Pigeon Forge Department of Tourism Special Events Office at 865-429-7350, or go to: www.mypigeonforge.com/events/wilderness-wildlife-week/.

CAMERA SENSOR CLEANING & LENS CALIBRATION

F/32 Photo will be offering Camera Sensor Cleaning and Lens Calibration by Peachtree Camera Repair on Saturday, January 31 from 10am to 5pm. Camera sensor cleaning will be \$40 per body, and will include three lenses cleaned free with each body. Lens calibration will be \$10 per lens per camera body.

Also, Used Photo Pro will be onsite during this time to purchase your used photo equipment. Time to unload that gear that is languishing in the closet! F/32 Photo is located in Montvue Center across from West Town Mall. For more info, go to www.f32photo.com or call 865-934-0909.

CLASSIFIEDS

David Tolliver has a Canon EF 300mm F4L IS USM for sale. Includes caps, tripod collar, warranty card, and original box. Exc+ condition. \$1100. Contact him at 703-599-4648 or DETolliver@icloud.com.

Richard Doub has the following for sale:

Canon EF 24-70mm F2.8L USM w/hood and case. 9-10 condition. Asking \$1100.

Canon EF 24mm F3.5L Tilt/Shift w/hood and case. 9-10 condition. Asking \$800.

Contact him at rleeimages@msn.com.

Camera Castle in Morristown has the following for sale:

Canon EF 100mm F2.8 USM Macro. Like New condition. \$450.

Canon EF 10-22mm F3.5-4.5 USM. Like New condition. \$450.

Canon Ringlite MR-14EX. Like New condition. \$400.

Nikon 18-200mm F3.5-5.6G ED VR w/hood. Like New condition. \$425.

Contact them at 423-587-2874.

FUTURE MEETINGS

February 28, 2015 Salon

March 31, 2015

April 28, 2015

May 26, 2015

SANP OFFICERS & BOARD MEMBERS

Kendall Chiles President 865-363-1525 kchiles@knology.net
Steve Shackelford Treasurer
Kris Light **Field Trips**
Bob Turney Field Trips
Allan Glazer Membership
Ron & Sharon McConathy Website

Elected Board Members
2015 - Sharon Cottrell, Cheryl Sherrill, Lee Ownby

2016 - Lloyd Mineer, Holland Rowe, Wayne Setser

2017 – Ed Dumas, Kris Light, Ron McConathy

**SANP 2015 Salon Competition Dinner Meeting
Order Tickets by February 20, 2015**

The SANP 2015 Salon Competition dinner meeting will be held on Saturday, February 28th at Buddy’s Bar-B-Q Banquet Hall (Bearden), 5806 Kingston Pike, Knoxville TN. The banquet hall will open at 6:00 P.M. for social time and viewing of the color and black & white print entries. The buffet dinner will be served at 6:30 P.M. Afterwards, the projected entries will be shown.

Tickets to the SANP 2015 Salon Competition dinner meeting must be ordered and paid for by February 20, 2015. The cost is \$20.00 per person, members and guests. Make your check payable to SANP and mail it to:

SANP
c/o Jim Britt
12604 Ridgepath Ln
Knoxville, TN 37922

Advanced **ticket orders are required**. Jim must **receive your payment by February 20, 2015**. Upon receipt of your payment a confirmation letter will be sent via email or U.S. Postal Service. Bring this letter/receipt to the competition dinner. It will be your admittance ticket.

REMINDER: SANP will **NOT** have a monthly meeting on Tuesday, February 24!

SANP SALON 2015 DINNER MEETING TICKET RESERVATION

NAME: _____
ADDRESS: _____

EMAIL: _____
PHONE: _____
NUMBER OF DINERS: _____
AMOUNT ENCLOSED: _____

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