

SANP MARCH 2014 NEWSLETTER

MARCH MONTHLY MEETING

Date: Tuesday, March 25, 2014

Time: Social time 6:30pm/Meeting 7:00pm

Location: Goins Auditorium, Pellissippi State Technical Community College

Our presenter this month is SANP Member Kris Light. Kris' program is "The Birds and Bees of Wildflowers." You've probably photographed wildflowers lots of times, but you might not know the secrets they hold in their attempts to attract birds, bees and other pollinators. You'll learn about why they may have stripes or dots, what colors attract which pollinators and why some flowers have bad aromas. "The Birds and Bees of Wildflowers" will discuss why wildflowers look like they do and some of their tricks used in getting their pollen spread from flower to flower.

BIOS

Kris is a naturalist/science outreach educator for the American Museum of Science and Energy in Oak Ridge. She has been leading nature hikes at Frozen Head SP and other parks for 28 years, and has given presentations at Pigeon Forge's Wilderness Wildlife Week, the Gatlinburg Wildflower Pilgrimage, Bloomsday, Tremont Institute, and the University of Tennessee Arboretum. Her publication credits include Cooking Light and Tennessee Conservationist magazines, and several nature field guides and textbooks from the US, Canada, Germany and South Africa. Be sure to check out her website at www.EastTennesseeWildflowers.com.

2014 SALON DINNER REGISTRATION

Our annual SANP Salon is scheduled for Friday, April 11, 2014. Luckily for us most of the volunteer positions have already been filled. Thanks to those of you who have already volunteered! If you are interested in volunteering, we would still like to hear from you just in case we have cancellations and need substitutes. If you are willing to help, please contact Kendall Chiles at kchiles@knology.net or Ed Dumas at ed@eddumas.com.

BOARD MEMBER POSITIONS

The SANP Board is comprised of nine volunteers who serve for three years. Each year three people rotate off and three new people are elected to the board. If you are interested in serving on the Board, or have a suggestion of someone you think would be a good candidate, please contact Kendall Chiles at 865-363-1525 or kchiles@knology.net by April 30, 2014. We normally vote on board members at the April meeting, but this year we will do this at the May 27 meeting.

WINSTON HALL PHOTOGRAPHY WORKSHOP WEEKEND

SANP is pleased to announce that veteran nature photographer Winston Hall will be presenting a workshop weekend for us on Saturday and Sunday, May 3 & 4, 2014. Each day will be a distinctly different workshop.

On Saturday, May 3 Winston will be presenting a classroom workshop entitled "Understanding, Describing, and Creating with Light" in the Goins Auditorium at Pellissippi State Technical Community College. Unlike most classroom workshops, this workshop will include some hands-on photography throughout the day, so be sure to bring your camera gear ready to shoot. This workshop is limited to 150 people (capacity of Goins Auditorium). Cost for the Saturday workshop is \$75 for SANP members and \$90 for non-members, and includes lunch at the PSTCC cafeteria. A one-year SANP membership is also included in the non-members registration.

On Sunday, May 4 Winston will lead a hands-on field workshop. The exact locations will be determined the week of the workshop, but the most likely places will probably be in Cherokee NF or Great Smoky Mountains NP. This workshop will be limited to 12 participants and will cost \$75 per person. Registration is on a first come basis and payment is required at time of registration. You must attend the Saturday, May 3 workshop to be eligible to attend the Sunday, May 4 workshop. This Sunday workshop will be open to SANP members only.

To register for this workshop please complete the registration form at the end of this newsletter. Checks should be made payable to SANP. Please mail your registration form and check to Bob Turney at the address on the registration. He will confirm your registration.

CAMERA CLUB COUNCIL OF TENNESSEE (3CT)

Many of you may not be aware that SANP is a member club of 3CT. 3CT is a network of photography clubs from all across the state. Their newsletters include information about meetings and events all over the state. Please check out their website at www.3ct.org, and their newsletters can be viewed on the community page.

CLASSIFIEDS

Neil Schulman has the following astrophotography equipment for sale:

- iOptron ZEQ 25GT tracking mount with illuminated polar scope and go to capability. An equatorial type mount great for astrophotography or visual observation. Comes with power weight power and sturdy tripod with cases for head and tripod. \$700
- Orion flat field adapter for astrophotography. \$75
- Orion magnificent mini deluxe auto guider. \$250
- Orion 120mm 600mm f5 refractor with Crayford replacement focuser. \$350
- Orion narrowband light pollution filters. 2" \$100. 1.25" \$75

Per Neil--"If someone wants it all, I'll offer a nice discount." You can contact him at nwcs0822@me.com.

FUTURE 2013 MEETINGS

April 11, 2014 Salon Dinner Banquet
May 27, 2014

— **PLEASE NOTE: NO MONTHLY MEETING ON APRIL 29** —

SANP OFFICERS & BOARD MEMBERS

Kendall Chiles	President	865-363-1525	kchiles@knology.net
Steve Shackelford	Treasurer		
Kris Light	Field Trips		
Bob Turney	Field Trips		
Allan Glazer	Membership		
Ron & Sharon McConathy	Website		

Elected Board Members

2014

Jim Ford, Jack Goodwin, Ron Sentell (Secretary)

2015

Chuck Cole, Sharon Cottrell, Cheryl Sherrill

2016

Lloyd Mineer, Holland Rowe, Wayne Setser

**SANP 2014 Salon Competition Dinner Meeting
Order Tickets by April 4, 2014**

The SANP 2014 Salon Competition dinner meeting will be held on Friday, April 11th at Buddy's Bar-B-Q Banquet Hall (Bearden), 5806 Kingston Pike, Knoxville TN. The banquet hall will open at 6:00 P.M. for social time and viewing of the color and black & white print entries. The buffet dinner will be served at 6:30 P.M. Afterwards, the projected entries will be shown.

Tickets to the SANP 2014 Salon Competition dinner meeting must be ordered and paid for by April 4, 2014. The cost is \$20.00 per person, members and guests. Make your check payable to SANP and mail it to:

SANP
c/o Jim Britt
12604 Ridgepath Ln
Knoxville, TN 37922

Advanced **ticket orders are required**. Jim must **receive your payment by April 4, 2014**. Upon receipt of your payment a confirmation letter will be sent via email or U.S. Postal Service. Bring this letter/receipt to the competition dinner. It will be your admittance ticket.

REMINDER: SANP will **NOT** have a monthly meeting on Tuesday, April 29!

DINNER MEETING TICKET RESERVATION

NAME: _____

ADDRESS: _____

EMAIL: _____

PHONE: _____

NUMBER OF DINERS: _____

AMOUNT ENCLOSED: _____

WINSTON HALL NATURE PHOTOGRAPHY WORKSHOP

Saturday, May 3, 2014

Southern Appalachian Nature Photographers (SANP) is pleased to present a workshop by veteran nature photographer Winston Hall on Saturday, May 3, 2014 in Knoxville, Tennessee.

Winston's classroom workshop will be held in the Goins Auditorium on the Hardin Valley campus of Pellissippi State Technical Community College (PSTCC). This workshop will be limited to 150 people (capacity of Goins Auditorium). Cost for the workshop, which includes lunch at the PSTCC cafeteria, will be \$75 per person for SANP members and \$90 per person for non-members. Advanced registration is required for everyone (No registration at the door).

Registration and payment for the Winston Hall classroom workshop will be limited to SANP members only until February 15, 2014. After February 15 registration will be open to the public. Make your check payable to SANP and mail it to:

SANP
c/o Bob Turney
200 Skyview Dr
Lenoir City, TN 37772

Advanced registration and payment is required. Bob must **receive your registration form and payment by April 25, 2014.** Upon receipt of your payment a confirmation letter will be sent via email or U.S. Postal Service. Bring the confirmation letter/receipt to the workshop. It will be your admittance ticket.

Cut on line below and submit the bottom section together with you payment.

WINSTON HALL WORKSHOP REGISTRATION

NAME: _____

ADDRESS: _____

EMAIL: _____

PHONE: _____

SANP MEMBER?: YES _____ NO _____ (check one)

NUMBER OF PEOPLE: _____

AMOUNT ENCLOSED: \$ _____