

SANP NOVEMBER 2011 NEWSLETTER

NOVEMBER MONTHLY MEETING

Date: Tuesday, November 29, 2011

Time: Social time 6:30pm/Meeting 7:00pm

Location: Goins Auditorium, Pellissippi State Technical Community College

For our program this month we will be presenting some of the most stunning images on the planet... YOURS! Once again we will be having a critique of images submitted by the membership. So each of you get to choose what will be included in the program. We will have a three-person panel of critics who will channel your "oohs" and "ahhs" into constructive feedback.

The judges will spend as much time as possible reviewing as many of the submitted images as possible. Not all images will necessarily be critiqued, depending on the number of submissions and time. Judges will be giving honest, non-biased feedback. If you submit, please be open to hearing constructive criticism. Feedback will be as positive as possible. Images will remain anonymous during the show.

Each member may submit up to three images for the critique. We will arrange the images so that all of the number 1 images will be shown, then all of the number 2 images, and finally all of the number 3 images. This way every photographer will hopefully have at least two images critiqued, and possible three if we have enough time.

The meeting will start with some discussion on the new and hopefully simplified categories. There will also be discussion on the new and hopefully simplified preparation of your projected images.

The format in which to send them is going to be the same as submitting images to 2012 SANP Salon. This will also be great practice in getting your images ready. The guidelines below are the new ones. If it is not mentioned below, it should not matter how you do it.

1. File names should be in the following format:

lastname_firstname_classification_category_number

(e.g., Smith_John_1_Scenic_1).

a. Click [here](#) for a video on how to do this.

- 2. Place the following information in the IPTC metadata of the image.**
 - a. Under Title/Document Title, write the title of your image**
 - b. Under Creator/Author, write your name in the following format:**
Lastname, firstname (e.g., Smith, John).
 - i. Click [here](#) for a video on how to do this in Lightroom.
 - ii. Click [here](#) for a video on how to do this in Photoshop.
 - iii. Click [here](#) for a video on how to do this in Elements.

Make sure you do not strip the metadata out later in your workflow. If you don't know what this means, don't worry as the defaults will keep everything correct.

E-mail your digital images to sanp@sanp.net.

All submissions must be received by November 25, 2011.

The videos might take a little while to load depending on your internet speed - please be patient. No entry forms will be need with the projected images. All images will be displayed on a sRGB 1024x768 projector.

If you have any questions, contact the 2012 Salon chairman Colby McLemore at 865-924-1455 or Colby@colbysphotography.com.

MEMBERSHIP DUES

Membership Dues for 2011-2012 were due by May 1. You can renew your membership at the November meeting, or by mail. A membership form can be downloaded from the SANP website (www.sanp.net). Please remember your dues must be paid by 12/31/2011 if you want to participate in the 2012 Salon. That said; please do not wait until the last moment.

2012 SALON RULES & REGISTRATION

The 2012 Salon Rules & Registration Form have been attached to this newsletter. Please read the rules carefully as several changes were made this year. Submissions for digital entries are now via email.

2012 SANP SALON

The SANP Board decided that the "special" category for the 2012 salon is "Simplicity". The guidelines for this category are: Images that contain minimal compositional elements. Same rules apply as other categories.

2012 SALON VOLUNTEERS NEEDED

Our annual SANP Salon is scheduled for February 24, 2012. Colby McLemore has graciously agreed to be the chairperson again this year. We need other members to volunteer for other duties required for the judging and the event itself.

For several years now the same members (for the most part) have been involved with bringing this event to fruition. They have done an excellent job, and there is a good template already in place for the logistics of the process. I would ask each member to consider helping with this event.

If you are willing to help, please contact Colby McLemore at 865-924-1455 or colby@colbysphotography.com or Kendall Chiles at 865-363-1525 or kchiles@knology.net.

WILDERNESS WILDLIFE WEEK

The 22st annual Wilderness Wildlife Week in Pigeon Forge is scheduled for January 7 – 14, 2012. This is a great FREE event for any outdoor enthusiast. WWW offers many presentations, workshops, hikes, etc. by over 100 “experts” in their related fields dealing with outdoor pursuits and/or the Smokies. WWW is headquartered at the Music Road Hotel. Several SANP members are involved in this event each year, and there are other photography related presentations by other “experts”. If you have never been to WWW, you will not believe what you have been missing. For more information call the Pigeon Forge Department of Tourism Special Events Office at 865-429-7350, or to see the complete itinerary go to: www.mypigeonforge.com/winterfest-06wwwclasslist.asp.

ROD PLANCK WORKSHOP

We are excited to announce that Rod Planck will be presenting a photography workshop for SANP on April 14-15, 2012. The format will be similar to our last two workshops with classroom instruction in the Goins Auditorium on Saturday and field instruction on Sunday. The Sunday workshop will be limited to only 12 participants. More details, including costs, will be forthcoming soon. Be sure to mark these dates on your calendar.

FUTURE MEETINGS

| | |
|-------------------|-----------------|
| January 31, 2012 | Richard Bernabe |
| February 24, 2012 | Salon |

SANP OFFICERS & BOARD MEMBERS

| | | | |
|------------------------|---------------------|--------------|--|
| Kendall Chiles | President | 865-363-1525 | kchiles@knology.net |
| Steve Shackelford | Treasurer | | |
| Kris Light | Field Trips | | |
| Bob Turney | Field Trips | | |
| Paul Hassell | Program Coordinator | | |
| Allan Glazer | Membership | | |
| Ron & Sharon McConathy | Website | | |

Elected Board Members

2012

Holland Rowe

Cheryl Sherrill

Bob Turney

2013

Harry Dunn

Ron McConathy

2014

Jim Ford

Jack Goodwin

Colby McLemore

Secretary